

# NATIONAL HIGH SCHOOL MOCK TRIAL CHAMPIONSHIP SCORE SHEET

P = Petitioner/Plaintiff: \_\_\_\_\_ D = Defense/Respondent: \_\_\_\_\_  
(Team Code) (Team Code)

DATE: \_\_\_\_\_

ROUND: (CIRCLE ONE)

**1      2      3      4**

**Using a scale of 1 to 10, rate the P and D in the categories below.  
Do NOT use fractional points nor award zero points.**

|                      |             |             |                  |                    |
|----------------------|-------------|-------------|------------------|--------------------|
| <b>Not Effective</b> | <b>Fair</b> | <b>Good</b> | <b>Excellent</b> | <b>Outstanding</b> |
| <b>1-2</b>           | <b>3-4</b>  | <b>5-6</b>  | <b>7-8</b>       | <b>9-10</b>        |

| SCORESHEET/BALLOT                       |                      | P |                      | D |
|---|----------------------|---|----------------------|---|
| OPENING STATEMENT                       |                      |   |                      |   |
| Prosecution/Plaintiff                   | Direct Examination   |   |                      |   |
| First Witness:                          |                      |   | Cross-Examination    |   |
|   | Witness Presentation |   |                      |   |
| Prosecution/Plaintiff                   | Direct Examination   |   |                      |   |
| Second Witness:                         |                      |   | Cross-Examination    |   |
|   | Witness Presentation |   |                      |   |
| Prosecution/Plaintiff                   | Direct Examination   |   |                      |   |
| Third Witness:                          |                      |   | Cross-Examination    |   |
|   | Witness Presentation |   |                      |   |
| Defense/Defendant                       |                      |   | Direct Examination   |   |
| First Witness:                          | Cross-Examination    |   |                      |   |
|   |                      |   | Witness Presentation |   |
| Defense/Defendant                       |                      |   | Direct Examination   |   |
| Second Witness:                         | Cross-Examination    |   |                      |   |
|   |                      |   | Witness Presentation |   |
| Defense/Defendant                       |                      |   | Direct Examination   |   |
| Third Witness:                          | Cross-Examination    |   |                      |   |
|   |                      |   | Witness Presentation |   |
| CLOSING ARGUMENT                        |                      |   |                      |   |
| TOTAL SCORE: Add scores in each column. |                      |   |                      |   |

**TIEBREAKER: (P or D)**

***Please deliver ballot to runner before debriefing.***

**DO NOT SEPARATE COPIES!!!!**

**WHITE - Coordinator Copy**

**YELLOW** - Defense/Defendant Copy

**PINK** - Prosecution/Plaintiff Copy

**Judge's Signature**